

# INDIANA YOUTH TOUR '18 WASHINGTON, D.C.



June 7-14  
2018

## Purpose

The Indiana Youth Tour to Washington, D.C., provides young adults with the opportunity to travel to our nation's capital to:

- Experience first hand how our government functions
- Learn about the complexities of today's electric utility industry
- Discover the unique characteristics of cooperative business enterprise
- Meet and work with hundreds of their peers from throughout the United States

## Travel Dates & Cost

The Youth Tour delegation will meet in Indianapolis Thursday, **June 7, 2018**. We will return to the headquarters of Indiana Electric Cooperatives Thursday, **June 14, 2018**.

All travel expenses to and from Indianapolis to Washington, D.C., meals, lodging, and scheduled event fees will be borne by the sponsors of the Youth Tour.\* Travel to and from Indianapolis from the student's home and incidental expenses incurred by the student are not included.

## Eligibility

To be eligible for the Indiana Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from the local cooperatives:

- Applicants must be a resident family member of UDWI REMC consumer.
- Each applicant must submit an essay of less than one hundred fifty words, discussing the benefits of an electric cooperative.
- A copy of the applicant's high school transcript must be submitted with the application.
- Applicants must have completed their junior year in high school and be enrolled for their senior year. Home-schooled students are eligible to apply.
- The Indiana Youth Tour to Washington, D.C., requires a great deal of physical fitness and stamina, and may not be designed for students who need significant assistance for personal care, require constant one-on-one support, or have great difficulty managing their behavior in group settings. If your student has a special health care need, contact your electric cooperative for an evaluation of the traveler's care needs. A final determination will be made by Indiana Electric Cooperatives. **Health conditions requiring advance clearance include, but are not limited to: insulin dependent diabetes, cardiac situations, asthma, seizure disorders, mental illness, autism spectrum, and food allergies. We are not able to accommodate serious food allergies.**

## Judging

UDWI's Youth Tour to Washington, D.C. oversight committee will be responsible for the judging and selection of local students.

\*Failure to provide Indiana Electric Cooperatives with a **minimum of 45 days** cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.

# INDIANA YOUTH TOUR '18 WASHINGTON, D.C.



Applications are due at UDWI REMC  
no later than February 15, 2018

## Personal Information

Student name: \_\_\_\_\_  
(First) (Middle) (Last)

Nickname/name as you wish it to appear on your name badge: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: **Indiana** ZIP code: \_\_\_\_\_

Parent cell: (\_\_\_\_) \_\_\_\_\_ Student cell (Phone  
he/she will have on trip): (\_\_\_\_) \_\_\_\_\_

Sex:  M  F Date of birth: \_\_\_\_\_

Email address: \_\_\_\_\_  
*(Please provide an address that is checked regularly in the event we need to communicate with you about your application.)*

Parent(s)/guardian(s) name(s): \_\_\_\_\_

Are your parent(s)/guardian(s):  Members  Employee  Director of an electric cooperative?  Other

Which electric cooperative? \_\_\_\_\_

Have you visited Washington, D.C., before?  Yes  No

If yes, how many times? \_\_\_\_\_

## Academic Information

Name of high school: \_\_\_\_\_

High school mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: **Indiana** ZIP code: \_\_\_\_\_

# of students in junior class: \_\_\_\_\_ Class ranking: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

ACT composite scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

PSAT/SAT scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

**Scholastic Awards** (list national/local awards received):

<u>Year</u>	<u>Award</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**School Participation** (list activities participated in during high school such as class officer, plays, athletics, music, clubs, etc.):

<u>Year</u>	<u>Activity</u>	<u>Description</u>

**Extracurricular Activities** (list non-school activities in which you have participated as a leader):

<u>Year(s)</u>	<u>Organization</u>	<u>Offices Held</u>

**Additional Information** (list additional information that demonstrates your leadership abilities and academic achievements):

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**I hereby ensure the information provided above is true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Student signature Date

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**I have read and understand the above statement and assure trip administrators that my son/daughter meets the health requirements as noted and is eligible to participate in Indiana Youth Tour to Washington, D.C., if selected.**

\_\_\_\_\_  
Parent/Guardian signature Date

**Tape/paste  
student headshot  
here**  
*please do not  
exceed size of box*